

# ST. MARY'S SR. SEC. SCHOOL

## MAYUR VIHAR PHASE-III

### CLASS XII BOARD DATESHEET 2021

| DATE      | DAY | CODE | SUBJECT                |
|-----------|-----|------|------------------------|
| 04-May-21 | TUE | 301  | ENGLISH CORE           |
| 05-May-21 | WED | 034  | HINDUSTANI MUSIC VOCAL |
| 12-May-21 | WED | 054  | BUSINESS STUDIES       |
| 13-May-21 | THU | 042  | PHYSICS                |
| 17-May-21 | MON | 055  | ACCOUNTANCY            |
| 18-May-21 | TUE | 043  | CHEMISTRY              |
| 22-May-21 | SAT | 049  | PAINTING               |
| 24-May-21 | MON | 044  | BIOLOGY                |
| 25-May-21 | TUE | 030  | ECONOMICS              |
| 29-May-21 | SAT | 065  | INFORMARICS PRAC.      |
| 29-May-21 | SAT | 083  | COMPUTER SCIENCE       |
| 01-Jun-21 | TUE | 041  | MATHEMATICS            |

#### NOTES:

1. Class-XII examinations will be conducted in two shifts. However, the subjects opted by our students are all of morning shift i.e First Shift.
2. Schedule of the examinations would be as follows: -

| SHIFT       | SCHEDULE OF EXAMINATIONS  | DISTRIBUTION OF ANSWER BOOK OF THE CANDIDATES |
|-------------|---------------------------|---|
| First Shift | From 10.30 AM to 01.30 PM | Between 10.00 AM – 10.15 AM                   |

3. Duration of time for each paper has been indicated in the Date-Sheet
4. However, duration of time for each subject/paper as given on the question paper be followed meticulously.
5. Candidates would write their particulars on the answer book.
6. Particulars shall be checked and signed by Assistant Superintendent(s).
7. After distribution of Answer Books, 15 minutes time will be given to candidates for reading the question paper.
8. Candidates would plan proper strategy to write the answers.
9. At 10.30AM (Morning Shift) candidates will start writing the answers.



# CENTRAL BOARD OF SECONDARY EDUCATION

SENIOR SCHOOL CERTIFICATE EXAMINATION 2021

(CLASS - XII)

DATE SHEET

| MORNING SHIFT                   |                     |                          | AFTERNOON SHIFT                |                       |                      |                                |     |  |
|---------------------------------|---------------------|--------------------------|--------------------------------|-----------------------|----------------------|--------------------------------|-----|--|
| DAY, DATE AND TIME              | SUBJECT CODE        | SUBJECT NAME             | DAY, DATE AND TIME             | SUBJECT CODE          | SUBJECT NAME         |                                |     |  |
| <b>TUESDAY, 04TH MAY 2021</b>   |                     |                          |                                |                       |                      |                                |     |  |
| 10.30 AM - 01.30 PM             | 001                 | ENGLISH ELECTIVE         |                                |                       |                      |                                |     |  |
|                                 | 301                 | ENGLISH CORE             |                                |                       |                      |                                |     |  |
| <b>WEDNESDAY, 05TH MAY 2021</b> |                     |                          |                                |                       |                      |                                |     |  |
| 10.30 AM - 01.30 PM             | 822                 | TAXATION                 |                                |                       |                      |                                |     |  |
|                                 | 031                 | CARNATIC MUSIC VOCAL     |                                |                       |                      |                                |     |  |
| 10.30 AM - 12.30 PM             | 032                 | CARNATIC MUSIC MEL INS   |                                |                       |                      |                                |     |  |
|                                 | 034                 | HINDUSTANI MUSIC VOCAL   |                                |                       |                      |                                |     |  |
|                                 | 035                 | HINDUSTANI MUSIC MEL INS |                                |                       |                      |                                |     |  |
|                                 | 036                 | HINDUSTANI MUSIC PER INS |                                |                       |                      |                                |     |  |
| <b>THURSDAY, 06TH MAY 2021</b>  |                     |                          |                                |                       |                      | <b>THURSDAY, 06TH MAY 2021</b> |     |  |
|                                 |                     |                          |                                |                       |                      | 02.30 PM - 05.30 PM            | 073 | KNOWLEDGE TRADITION & PRACTICES OF INDIA |
|                                 |                     |                          |                                |                       |                      |                                | 124 | NEPALI                                   |
|                                 |                     |                          |                                |                       |                      |                                | 804 | AUTOMOTIVE                               |
|                                 |                     |                          |                                |                       |                      |                                | 805 | FINANCIAL MARKETS MGMT.                  |
|                                 |                     |                          |                                |                       |                      |                                | 814 | INSURANCE                                |
|                                 |                     |                          | 820                            | ELECTRONIC TECHNOLOGY |                      |                                |     |  |
|                                 |                     |                          | 828                            | MEDICAL DIAGNOSTICS   |                      |                                |     |  |
|                                 |                     |                          |                                |                       |                      | 02.30 PM - 04.30 PM            | 058 | KUCHIPUDI - DANCE                        |
|                                 |                     |                          |                                |                       |                      |                                | 059 | ODISSI - DANCE                           |
|                                 |                     |                          | <b>SATURDAY, 08TH MAY 2021</b> |                       |                      |                                |     |  |
|                                 |                     |                          | 10.30 AM - 01.30 PM            | 048                   | PHYSICAL EDUCATION   |                                |     |  |
|                                 |                     |                          | <b>MONDAY, 10TH MAY 2021</b>   |                       |                      |                                |     |  |
|                                 |                     |                          | 10.30 AM - 01.30 PM            | 046                   | ENGINEERING GRAPHICS |                                |     |  |
|                                 |                     |                          |                                | 809                   | FOOD PRODUCTION      |                                |     |  |
|                                 |                     |                          |                                | 821                   | MEDIA                |                                |     |  |
| 825                             | SHORTHAND (ENGLISH) |                          |                                |                       |                      |                                |     |  |
| 829                             | TEXTILE DESIGN      |                          |                                |                       |                      |                                |     |  |
| <b>TUESDAY, 11TH MAY 2021</b>   |                     |                          |                                |                       |                      |                                |     |  |
| 10.30 AM - 01.30 PM             | 817                 | TYPOGRAPHY & COMP. APP.  |                                |                       |                      |                                |     |  |
|                                 | 837                 | FASHION STUDIES          |                                |                       |                      |                                |     |  |
| <b>WEDNESDAY, 12TH MAY 2021</b> |                     |                          |                                |                       |                      |                                |     |  |
| 10.30 AM - 01.30 PM             | 054                 | BUSINESS STUDIES         |                                |                       |                      |                                |     |  |
|                                 | 833                 | BUSINESS ADMINISTRATION  |                                |                       |                      |                                |     |  |
| <b>THURSDAY, 13TH MAY 2021</b>  |                     |                          |                                |                       |                      |                                |     |  |
| 10.30 AM - 01.30 PM             | 042                 | PHYSICS                  |                                |                       |                      |                                |     |  |
|                                 | 838                 | APPLIED PHYSICS          |                                |                       |                      |                                |     |  |
| <b>SATURDAY, 15TH MAY 2021</b>  |                     |                          | <b>SATURDAY, 15TH MAY 2021</b> |                       |                      |                                |     |  |
| 10.30 AM - 01.30 PM             | 801                 | RETAIL                   |                                |                       |                      |                                |     |  |
|                                 | 835                 | MASS MEDIA STUDIES       |                                |                       |                      |                                |     |  |
|                                 |                     |                          |                                |                       |                      | 02.30 PM - 05.30 PM            | 106 | TAMIL                                    |
|                                 |                     |                          |                                |                       |                      |                                | 107 | TELUGU                                   |
|                                 |                     |                          |                                |                       |                      |                                | 108 | SINDHI                                   |
|                                 |                     |                          |                                |                       |                      |                                | 110 | GUJARATI                                 |
|                                 |                     |                          |                                |                       |                      |                                | 111 | MANIPURI                                 |
|                                 |                     |                          |                                |                       |                      |                                | 112 | MALAYALAM                                |
|                                 |                     |                          |                                |                       |                      |                                | 113 | ODIA                                     |
|                                 |                     |                          |                                |                       |                      |                                | 114 | ASSAMESE                                 |
|                                 |                     |                          |                                |                       |                      |                                | 115 | KANNADA                                  |
|                                 |                     |                          |                                |                       |                      |                                | 117 | TIBETAN                                  |
|                                 |                     |                          |                                |                       |                      |                                | 120 | GERMAN                                   |
|                                 |                     |                          |                                |                       |                      |                                | 121 | RUSSIAN                                  |
|                                 |                     |                          |                                |                       |                      |                                | 123 | PERSIAN                                  |

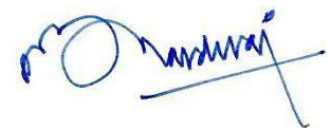
|                                 |     |                                  |  |  |                     |     |          |
|---------------------------------|-----|----------------------------------|--|--|---------------------|-----|----------|
|                                 |     |                                  |  |  |                     | 125 | LIMBOO   |
|                                 |     |                                  |  |  |                     | 126 | LEPCHA   |
|                                 |     |                                  |  |  |                     | 192 | BODO     |
|                                 |     |                                  |  |  |                     | 193 | TANGKHUL |
|                                 |     |                                  |  |  |                     | 195 | BHUTIA   |
|                                 |     |                                  |  |  | 02.30 PM - 05.30 PM | 196 | SPANISH  |
|                                 |     |                                  |  |  |                     | 198 | MIZO     |
| <b>MONDAY, 17TH MAY 2021</b>    |     |                                  |  |  |                     |     |          |
| 10.30 AM - 01.30 PM             | 055 | ACCOUNTANCY                      |  |  |                     |     |          |
| <b>TUESDAY, 18TH MAY 2021</b>   |     |                                  |  |  |                     |     |          |
| 10.30 AM - 01.30 PM             | 043 | CHEMISTRY                        |  |  |                     |     |          |
| <b>WEDNESDAY, 19TH MAY 2021</b> |     |                                  |  |  |                     |     |          |
| 10.30 AM - 01.30 PM             | 028 | POLITICAL SCIENCE                |  |  |                     |     |          |
| <b>THURSDAY, 20TH MAY 2021</b>  |     |                                  |  |  |                     |     |          |
| 10.30 AM - 01.30 PM             | 074 | LEGAL STUDIES                    |  |  |                     |     |          |
|                                 | 303 | URDU CORE                        |  |  |                     |     |          |
|                                 | 831 | SALESMANSHIP                     |  |  |                     |     |          |
| <b>FRIDAY, 21ST MAY 2021</b>    |     |                                  |  |  |                     |     |          |
| <b>FRIDAY, 21ST MAY 2021</b>    |     |                                  |  |  |                     |     |          |
| 02.30 PM - 05.30 PM             | 003 | URDU ELECTIVE                    |  |  |                     |     |          |
|                                 | 022 | SANSKRIT ELECTIVE                |  |  |                     |     |          |
|                                 | 322 | SANSKRIT CORE                    |  |  |                     |     |          |
|                                 | 810 | FRONT OFFICE OPERATIONS          |  |  |                     |     |          |
|                                 | 827 | AIR-CONDITIONING & REFRIGERATION |  |  |                     |     |          |
|                                 | 830 | DESIGN                           |  |  |                     |     |          |
| <b>SATURDAY, 22ND MAY 2021</b>  |     |                                  |  |  |                     |     |          |
| 10.30 AM - 12.30 PM             | 813 | HEALTH CARE                      |  |  |                     |     |          |
|                                 | 049 | PAINTING                         |  |  |                     |     |          |
|                                 | 051 | SCULPTURE                        |  |  |                     |     |          |
|                                 | 052 | APP/COMMERCIAL ART               |  |  |                     |     |          |
| <b>MONDAY, 24TH MAY 2021</b>    |     |                                  |  |  |                     |     |          |
| 10.30 AM - 01.30 PM             | 044 | BIOLOGY                          |  |  |                     |     |          |
|                                 | 824 | OFFICE PROCEDURES & PRACT.       |  |  |                     |     |          |
| <b>TUESDAY, 25TH MAY 2021</b>   |     |                                  |  |  |                     |     |          |
| 10.30 AM - 01.30 PM             | 030 | ECONOMICS                        |  |  |                     |     |          |
| <b>THURSDAY, 27TH MAY 2021</b>  |     |                                  |  |  |                     |     |          |
| 10.30 AM - 01.30 PM             | 118 | FRENCH                           |  |  |                     |     |          |
| <b>THURSDAY, 27TH MAY 2021</b>  |     |                                  |  |  |                     |     |          |
| 02.30 PM - 05.30 PM             | 816 | HORTICULTURE                     |  |  |                     |     |          |
|                                 | 819 | ELECTRICAL TECHNOLOGY            |  |  |                     |     |          |
|                                 | 823 | COST ACCOUNTING                  |  |  |                     |     |          |
|                                 | 826 | SHORTHAND (HINDI)                |  |  |                     |     |          |
|                                 | 832 | MUSIC PRODUCTION                 |  |  |                     |     |          |
|                                 | 834 | FOOD NUTRITION & DIETETICS       |  |  |                     |     |          |
| 02.30 PM - 04.30 PM             | 842 | EARLY CHILDHOOD CARE & EDN.      |  |  |                     |     |          |
| <b>FRIDAY, 28TH MAY 2021</b>    |     |                                  |  |  |                     |     |          |
| 10.30 AM - 01.30 PM             | 039 | SOCIOLOGY                        |  |  |                     |     |          |
| <b>SATURDAY, 29TH MAY 2021</b>  |     |                                  |  |  |                     |     |          |
| 10.30 AM - 01.30 PM             | 065 | INFORMATICS PRAC. (NEW)          |  |  |                     |     |          |
|                                 | 083 | COMPUTER SCIENCE (NEW)           |  |  |                     |     |          |
|                                 | 265 | INFORMATICS PRAC. (OLD)          |  |  |                     |     |          |
|                                 | 283 | COMPUTER SCIENCE (OLD)           |  |  |                     |     |          |
|                                 | 802 | INFORMATION TECHNOLOGY           |  |  |                     |     |          |
| <b>MONDAY, 31ST MAY 2021</b>    |     |                                  |  |  |                     |     |          |
| 10.30 AM - 01.30 PM             | 002 | HINDI ELECTIVE                   |  |  |                     |     |          |
|                                 | 302 | HINDI CORE                       |  |  |                     |     |          |
| <b>TUESDAY, 1ST JUNE, 2021</b>  |     |                                  |  |  |                     |     |          |
| 10.30 AM - 01.30 PM             | 041 | MATHEMATICS                      |  |  |                     |     |          |
|                                 | 840 | APPLIED MATHEMATICS              |  |  |                     |     |          |

|                                   |     |                         |
|-----------------------------------|-----|-------------------------|
| <b>WEDNESDAY, 02ND JUNE, 2021</b> |     |                         |
| 10.30 AM - 01.30 PM               | 029 | GEOGRAPHY               |
| <b>THURSDAY, 03RD JUNE, 2021</b>  |     |                         |
| 10.30 AM - 01.30 PM               | 803 | WEB APPLICATION         |
|                                   | 806 | TOURISM                 |
| <b>FRIDAY, 04TH JUNE, 2021</b>    |     |                         |
| 10.30 AM - 01.30 PM               | 104 | PUNJABI                 |
|                                   | 105 | BENGALI                 |
|                                   | 109 | MARATHI                 |
|                                   | 116 | ARABIC                  |
|                                   | 189 | TELUGU TELANGANA        |
|                                   | 194 | JAPANESE                |
| <b>SATURDAY, 05TH JUNE, 2021</b>  |     |                         |
| 10.30 AM - 01.30 PM               | 037 | PSYCHOLOGY              |
| <b>MONDAY, 07TH JUNE, 2021</b>    |     |                         |
| 10.30 AM - 01.30 PM               | 064 | HOME SCIENCE            |
| <b>TUESDAY, 08TH JUNE, 2021</b>   |     |                         |
| 10.30 AM - 01.30 PM               | 076 | NATIONAL CADET CORPS    |
|                                   | 812 | MARKETING               |
|                                   | 818 | GEOSPATIAL TECHNOLOGY   |
| <b>WEDNESDAY, 9TH JUNE, 2021</b>  |     |                         |
| 10.30 AM - 01.30 PM               | 811 | BANKING                 |
| 10.30 AM - 12.30 PM               | 841 | YOGA                    |
|                                   | 050 | GRAPHICS                |
|                                   | 056 | KATHAK - DANCE          |
|                                   | 057 | BHARATNATYAM - DANCE    |
|                                   |     |                         |
| <b>THURSDAY, 10TH JUNE, 2021</b>  |     |                         |
| 10.30 AM - 01.30 PM               | 027 | HISTORY                 |
| <b>FRIDAY, 11TH JUNE, 2021</b>    |     |                         |
| 10.30 AM - 01.30 PM               | 066 | ENTREPRENEURSHIP        |
|                                   | 045 | BIOTECHNOLOGY           |
|                                   | 836 | LIBRARY & INFO. SCIENCE |
|                                   | 807 | BEAUTY & WELLNESS       |
|                                   | 808 | AGRICULTURE             |

**NOTES:**

- Class-XII examinations will be conducted in **two shifts**.
- Schedule of the examinations would be as follows:-

| SHIFT        | SCHEDULE OF EXAMINATIONS  | DISTRIBUTION OF ANSWER BOOK TO THE CANDIDATES |
|--------------|---------------------------|---|
| First Shift  | From 10.30 AM to 01.30 PM | Between 10.00 A.M. - 10.15 A.M.               |
| Second Shift | From 02.30 PM to 05.30 PM | Between 02.00 P.M. - 02.15 P.M.               |
- Duration of time for each paper has been indicated in the Date-Sheet.
- However, duration of time for each subject/paper as given on the question paper be followed meticulously.
- Candidates would write their particulars on the answer book.
- Particulars shall be checked and signed by Assistant Superintendent(s).
- After distribution of Answer Books, 15 minutes time will be given to candidates for reading the question paper.
- Candidates would plan proper strategy to write the answers.
- At 10.30 A.M (morning shift) / 02.30 P.M. (afternoon shift), candidates will start writing the answers.
- No enquiries about date of declaration of result shall be attended to.
- For updates, please visit CBSE's website [www.cbse.nic.in](http://www.cbse.nic.in)



DELHI  
DATE:- 2ND FEBRUARY, 2021

(Dr SANYAM BHARDWAJ)  
CONTROLLER OF EXAMINATIONS